| 1  | REQT   |
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| 1  | ANGELA H. DOWS, ESQ. Nevada Bar No. 010339   |
| 2  | PREMIER LEGAL GROUP  |
| 3  | 1333 North Buffalo, Suite 210<br>Las Vegas, Nevada 89128   |
| 4  | Telephone: (702) 794-4411<br>Facsimile: (702) 794-4421   |
| 5  | adows@premierlegalgroup.com  |
| 6  | Attorneys for Creditor ONE NEVADA CREDIT UNION   |
| 7  | Formerly known as NEVADA FEDERAL CREDIT UNION  |
| 8  | UNITED STATES BANKRUPTCY COURT   |
| 9  | DISTRICT OF NEVADA   |
|    |  |
| 10 | In Re: ) CASE NO.: 18-17469-mkn ) Chapter 7  |
| 11 | LONNIE RAY SWARTZ;   |
| 12 | )  |
| 13 | )<br>)   |
| 14 | )<br>)   |
| 15 | Debtor.  |
| 16 | )  |
| 17 | NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE  |
| 18 | Angela H. Dows, Esq. of the law firm of Premier Legal Group, attorneys for Creditor              |
| 19 | ONE NEVADA CREDIT UNION formerly known as NEVADA FEDERAL CREDIT UNION,                           |
| 20 |  |
| 21 | hereby enters its appearance on the record in the above-entitled bankruptcy proceeding pursuant  |
| 22 | to LR 2002, 4009, and 9010 hereby requests special notice of all hearings, actions, contested    |
| 23 | matters and adversary proceedings in this case, together with copies of all notices, pleadings,  |
| 24 | motions, responses and other related materials that are issued or filed in connection with these |
| 25 | proceedings by the Court, Debtors or any other parties of interest.                              |
| 26 | All notices and copies in response to the foregoing and, pursuant to LR 2002 and 4009,           |
| 27 | all notices required to be mailed by Claimant shall be directed to:                              |

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| 1  | ANGELA H. DOWS, ESQ.   |
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| 2  | PREMIER LEGAL GROUP  |
|    | 1333 North Buffalo, Suite 210<br>Las Vegas, Nevada 89128   |
| 3  | (702) 794-4411   |
| 4  | adows@premierlegalgroup.com<br>Attorneys for Creditor  |
| 5  | ONE NÉVADA CREDIT UNION Formerly known as  |
| 6  | NEVADA FEDERAL CREDIT UNION  |
| 7  | The foregoing counsel on behalf of the parties so name herein furthermore request a list of the    |
| 8  | creditors in question for purposes of service from this date.                                      |
| 9  | DATED this 8 <sup>th</sup> day of January, 2019.   |
| 10 |  |
|    | PREMIER LEGAL GROUP  |
| 11 |  |
| 12 | By: /s/ Angela H. Dows   |
| 13 | ANGELA H. DOWS, ESQ.<br>Nevada Bar No. 010339  |
| 14 | 1333 N. Buffalo Dr., Suite 210   |
| 15 | Las Vegas, Nevada 89128<br>Telephone: (702) 794-4411   |
|    | Facsimile: (702) 794-4421 Attorneys for Plaintiff  |
| 16 | ONE NEVADA CREDIT UNION,   |
| 17 | formerly known as NEVADA FEDERAL CREDIT UNION  |
| 18 |  |
| 19 | <u>CERTIFICATE OF SERVICE</u>  |
| 20 | I hereby certify that on the 8 <sup>th</sup> day of January, 2019, that I completed service of the |
| 21 | foregoing NOTICE OF APPEARANCE AND REQUEST FOR SPECIAL NOTICE by                                   |
| 22 | electronic service in accordance with Administrative Order 02-1 of the United States Bankruptcy    |
| 23 | Court for the District of Nevada on the date hereof and that said service was completed through    |
| 24 | the Notice of Electronic Filing automatically generated by said Court.                             |
| 25 |  |
|    | /s/ Lauren Gillen  |
| 26 | An employee of Premier Legal Group   |
| 27 |  |
| 28 |  |